

Resurrection Basics

Luke 24:36-43

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³⁶While they were telling these things, He Himself stood in their midst and *said to them, "Peace be to you." ³⁷But they were startled and frightened and thought that they were seeing a spirit. ³⁸And He said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have."

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Luke 24:36-43

⁴⁰And when He had said this, He showed them His hands and His feet. ⁴¹While they still could not believe *it* because of their joy and amazement, He said to them, "Have you anything here to eat?" ⁴²They gave Him a piece of a broiled fish; ⁴³and He took it and ate *it* before them.

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Resurrection Basics

➤ The Apostles needed convincing!

To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God.

(Acts 1:3)

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Resurrection Basics

1. The tomb was empty

- the risen Jesus is the same person, body and soul, who died and was buried
- Jesus was not raised in spirit only, nor was He given a completely new body or form

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Resurrection Basics

2. The resurrection was bodily

- Jesus was not a spirit or an apparition but fully human ("flesh and bones")
- He engaged in normal physical activities including eating and drinking

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Resurrection Basics

3. The risen Jesus was different

- He was raised to a new kind of human life – no longer subject to weakness, aging, or death
- His resurrection life is His life forever now glorified and reigning

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Resurrection Basics

➤ Jesus is the “first-fruits” of our resurrection

- Jesus is both the guarantee and prototype of our future resurrection (cf. 1 Cor. 15:20)

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²⁰ For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ; ²¹ who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

(Philippians 3:20-21)

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